APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JUN 3 0 1966
leturned to applicant for correction	·································
orrected application filed	
Map filed JUN 3 0 1966 UND	ER 23212
The applicant Ruth G. Fink Denio	
Mevada Alder Creek Ranch, C	ounty of Humboldt
tate of Nevada , hereby n	nake application for permission to appropriate the public
vaters of the State of Nevada, as hereinafter stated. (If a	pplicant is a corporation, give date and place of incorpora-
	mbers.)
1. The source of the proposed appropriation is	Underground Name of stream, lake or other source.
	Name of stream, lake or other source.
2. The amount of water applied for is	One second-foot equals 448.83 gals. per min.
	acre-feet
3. The water to be used for	Stockwatering and domestic power, mining, manufacturing, domestic, or other use.
4. If use is for:	
(a) Irrigation (state number of acres to be irrigated).	
	to be watered) 600 Cattle
(c) Other use (describe fully under "No. 11. Remar	ks")
(d) Power:	
(1) Horsepower developed	
(2) Point of return of water to stream	
5 The water is to be diverted from its source at the following	lowing point: SW4 SE4 Section 3, T44N,
R28E; MDB&M or at a point from w	hich the SE corner of said Section 3
bears S. 76°53'E a distance of	7, and by course and distance to a section corner. If on unsurveyed land, 1,669.8@症eet.
it should be stated. 6. Place of use SW4 SE4 Section 3,	Township 44 North, Range 28 East, M
Describe by legal subdiv	vision, if on unsurveyed land it should be so stated.
7. Use will begin aboutand er	December 31 nd about, of each year.
8. Description of proposed works. (Under the provision	ns of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.)	Drilled 10 inch well and install
metal stockwatering trough.	
	or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimate	d cost of works At 1	east \$500			
-	d time required to construct		rears		
11. Remarks	1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /				
;					·
*********			•	•	
		***************************************			. 1 %
*********		***************************************			;
. ,	,				
,	Ruth G. Fir	nk	LT I		. :
Applicant			· :	_	:
		•	<pre>Jim Schaffer Jim Schaffer</pre>		
Compared. J	a/hs hs/jw	~~~~~~	Nevada Alde	er Creek Ran Lo,Nevada 89	
	A DDD	OVAL OF ST		LO, Nevada 03	
			•		
	o certify that I have examin				,
rights or granted i obtained	tations and conditions: To the source. It is only a tempora under this perminage number of cat	is understood ry allowance an t will be depen	that the amount d that the fina dent upon the p	of water he lowater right of user iod	erēin ht e and
It is fur	ther understood	that this right	must allow for	a reasonab	le
lowering	of the static wa	ter level at pe	rmittee's well	due to any	other
ground wa	ter development	in the area. T	he well shall b	e equipped	with
a 2-inch	opening and an a	ir line for mea	suring depth to	water. If	well
is flowin	ng, a valve must	be installed an	d maintained to	prevent wa	ste.
	retains the rig				; .
. ,	t any and all ti		•		:
	e Federal range.				:
					•
	f water to be appropriated s				
	0.0187		•		
	600 head of catt	•			
Actual constru	action work shall begin on or	r before	Nove	mber 12, 196	57
Proof of comm	nencement of work shall be	filed before	Dece	m <u>þer 12, 19</u> 6	5.7
Work must be	prosecuted with reasonable	diligence and be complet	ed on or beforeNove	mber 12, 196	68
Proof of comp	letion of work shall be filed	before	Dece	mber 12, 196	58
Application of	water to beneficial use shal	l be made on or before	Nove	mber 12. 196	58
Proof of the ap	pplication of water to benefic	cial use shall be filed on o	or beforeDece	mber 12. 196	5.8
Map in suppor	rt of proof of beneficial use s	shall be filed on or before			
Commencement Completion of w Proof of benefici Cultural map file Certificate No Recorded	of work filed	IN TESTIMONY State Engineer my office, this.	whereof, I GEORG of Nevada, have hereunto 12th day of Assistant	E W. HENNEN set my hand and the	seal of
D	oland D. W.	STATE ENSINE	Ň,	ومخمسوري	ng Sar ^{anger} l

e di